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Image# 12970957356

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORIVI 3X For   | Other Than An                          | Authorized           | Committe        | ee                  |                | Office Use Only                                     |
|---|--|----------------------|-----------------|---------------------|----------------|---|
| 1. NAME OF TY COMMITTEE (in full)                           | PE OR PRINT ▼                          |                      | mple: If typir  | ng, type            | 12FE4M5        |   |
| RESTORE OUR AMERI   | CA POLITICAL                           | ACTION               | COMMIT          | TEE                 |                |   |
|   |  |                      |                 |                     |                |   |
| ADDRESS (number and street)                                 | 205 WORTH AVENUE                       | SUITE 201            |                 |                     |                |   |
| Check if different than previously reported. (ACC)          | PALM BEACH                             |                      |                 |                     | FL L           | 33480   |
| 2. FEC IDENTIFICATION NUM                                   | BER ▼                                  | CITY 🛦               |                 | S                   | STATE A        | ZIP CODE ▲  |
| C C00492173   |  | 3. IS THIS<br>REPORT | \ <u>\</u>      | IEW<br>N) <b>OR</b> | AM<br>(A)      | ENDED   |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly Report Due On:             | Feb 20 (M2)          |                 | May 20 (M5)         | -              | 20 (M8) Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Quarterly Reports:                                      |  | Mar 20 (M3)          |                 | lun 20 (M6)         |                | 20 (M9) Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15 Quarterly Report (Q1)                              | (c) 12-Day                             | Apr 20 (M4)          | Primary (12P    | lul 20 (M7)         |                | 20 (M10) Jan 31 (YE)                                |
| July 15<br>Quarterly Report (Q2)                            | PRE-Electio                            |                      |                 |                     | General (      |   |
| October 15<br>Quarterly Report (Q3)                         | neport for the                         | ne.                  | Convention (    | 120)                | Special (      | 123)  |
| January 31<br>Year-End Report (YE)                          | E                                      | Election on          | M M /           | D D /               | Y              | in the<br>State of                                  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day  POST-Electi  Report for ti |                      | General (30G    | i)                  | Runoff (3      | OR) Special (30S)                                   |
| Termination Report (TER)                                    |  | Election on          | M = M /         | D = D /             | Y = Y = Y      | in the<br>State of                                  |
| 5. Covering Period 01                                       |  | 012                  | through         | 03                  | / 31 /         | 2012  |
| I certify that I have examined this                         | Report and to the be                   | est of my know       | wledge and b    | pelief it is true   | e, correct and | I complete.   |
| Type or Print Name of Treasurer                             | John R. Clark                          |                      |                 |                     |                |   |
| Signature of Treasurer John R.                              | Clark                                  |                      | [Electronically | Filed] Da           | ate 04         | 15 / 2012   |
| NOTE: Submission of false, erroneou                         | s, or incomplete infor                 | mation may su        | bject the pers  | son signing thi     | s Report to th | e penalties of 2 U.S.C. §437g.                      |
| Office<br>Use<br>Only                                       |  |                      |                 |                     |                | FEC FORM 3X<br>Rev. 12/2004                         |

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

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Write or Type Committee Name

|     |   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
|-----|---|-------------------------|-----------------------------------|--|--|--|--|
| . ( | a) Cash on Hand  January 1,  2012   |                         | 982.9                             |  |  |  |  |
| (   | D) Cash on Hand at Beginning of Reporting Period  | 982.90                  |                                   |  |  |  |  |
| (   | c) Total Receipts (from Line 19)  | 420.00                  | 420.0                             |  |  |  |  |
| (   | d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 1402.90                 | 1402.9                            |  |  |  |  |
| Т   | otal Disbursements (from Line 31)   | 1240.94                 | 1240.9                            |  |  |  |  |
| F   | Cash on Hand at Close of Reporting Period Subtract Line 7 from Line 6(d))                       | 161.96                  | 161.9                             |  |  |  |  |
| tl  | bebts and Obligations Owed <b>TO</b> ne Committee (Itemize all on schedule C and/or Schedule D) | 0.00                    |                                   |  |  |  |  |
| tl  | Debts and Obligations Owed BY the Committee (Itemize all on schedule C and/or Schedule D)       | 0.00                    |                                   |  |  |  |  |

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## RESTORE OUR AMERICA POLITICAL ACTION COMMITTEE

| R   | eport Covering the Period: From: 01  |                               | 03 31 2012                        |  |  |  |  |  |
|-----|--|-------------------------------|-----------------------------------|--|--|--|--|--|
|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |  |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees |                               |                                   |  |  |  |  |  |
|     | (i) Itemized (use Schedule A)  | 0.00                          | 0.00                              |  |  |  |  |  |
|     | (ii) Unitemized(iii) TOTAL (add  | 420.00                        | 420.00                            |  |  |  |  |  |
|     | Lines 11(a)(i) and (ii)▶   | 420.00                        | 420.00                            |  |  |  |  |  |
|     | (b) Political Party Committees   | 0.00                          | 0.00                              |  |  |  |  |  |
|     | (such as PACs)(d) Total Contributions (add Lines   | 0.00                          | 0.00                              |  |  |  |  |  |
|     | 11(a)(iii), (b), and (c)) (Carry  Totals to Line 33, page 5)                                     | 420.00                        | 420.00                            |  |  |  |  |  |
| 12. | Transfers From Affiliated/Other Party Committees   | 0.00                          | 0.00                              |  |  |  |  |  |
| 13. | All Loans Received   | 0.00                          | 0.00                              |  |  |  |  |  |
| 14. | Loan Repayments Received   | 0.00                          | 0.00                              |  |  |  |  |  |
| 15. | Offsets To Operating Expenditures (Refunds, Rebates, etc.)                                       |                               |                                   |  |  |  |  |  |
| 16. | (Carry Totals to Line 37, page 5)  | 0.00                          | 0.00                              |  |  |  |  |  |
|     | to Federal Candidates and Other Political Committees   | 0.00                          | 0.00                              |  |  |  |  |  |
|     | Other Federal Receipts (Dividends, Interest, etc.)   | 0.00                          | 0.00                              |  |  |  |  |  |
| 18. | Transfers from Non-Federal and Levin Funds (a) Non-Federal Account                               |                               |                                   |  |  |  |  |  |
|     | (from Schedule H3)   | 0.00                          | 0.00                              |  |  |  |  |  |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |  |  |  |  |  |
|     | (c) Total Transfers (add 18(a) and 18(b))  | 0.00                          | 0.00                              |  |  |  |  |  |
|     |  |                               |                                   |  |  |  |  |  |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶                             | 420.00                        | 420.00                            |  |  |  |  |  |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19) ▶                                      | 420.00                        | 420.00                            |  |  |  |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

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|                     | II. Disbursements                                  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
|---------------------|--|-------------------------------|-----------------------------------|--|--|--|--|
|                     | ig Expenditures:<br>cated Federal/Non-Federal      | Total Tillo Tollou            | Odiendai Tear-to-Date             |  |  |  |  |
|                     | ivity (from Schedule H4)                           | 0.00                          | 0.00                              |  |  |  |  |
| (i)                 | Federal Share                                      | 0.00                          | 0.00                              |  |  |  |  |
| (ii)                | Non-Federal Share                                  | 0.00                          | 0.00                              |  |  |  |  |
|                     | er Federal Operating                               |                               |                                   |  |  |  |  |
| -                   | endituresal Operating Expenditures                 | 1240.94                       | 1240.94                           |  |  |  |  |
|                     | d 21(a)(i), (a)(ii), and (b))▶                     | 1240.94                       | 1240.94                           |  |  |  |  |
|                     | s to Affiliated/Other Party                        |                               | 0.00                              |  |  |  |  |
| Contribu            |  | 0.00                          | 0.00                              |  |  |  |  |
|                     | Candidates/Committees er Political Committees      | 0.00                          | 0.00                              |  |  |  |  |
| -                   | dent Expenditures                                  | 0.00                          | 0.00                              |  |  |  |  |
| Coordina            | nedule E)<br>ated Party Expenditures               | 0.00                          | 0.00                              |  |  |  |  |
| (2 U.S.C<br>(use Sc | C. §441a(d))<br>nedule F)                          | 0.00                          | 0.00                              |  |  |  |  |
| I D.                | d. Mad   | 0.00                          | 0.00                              |  |  |  |  |
| Loan Re             | epayments Made                                     | 0.00                          | 0.00                              |  |  |  |  |
| Loans N             | ladeof Contributions To:                           | 0.00                          | 0.00                              |  |  |  |  |
| (a) Indi            | viduals/Persons Other In Political Committees      | 0.00                          | 0.00                              |  |  |  |  |
| 1110                | ar i ontodi committees                             |                               |                                   |  |  |  |  |
|                     | itical Party Committees                            | 0.00                          | 0.00                              |  |  |  |  |
| (-)                 | er Political Committees ch as PACs)                | 0.00                          | 0.00                              |  |  |  |  |
| (d) Tota            | al Contribution Refunds                            |                               |                                   |  |  |  |  |
| ` '                 | d Lines 28(a), (b), and (c))▶                      | 0.00                          | 0.00                              |  |  |  |  |
| O4b D               | :-h  | 0.00                          | 0.00                              |  |  |  |  |
| Other D             | isbursements                                       | 0.00                          | 0.00                              |  |  |  |  |
|                     | Election Activity (2 U.S.C. §431(20))              |                               |                                   |  |  |  |  |
| . ,                 | cated Federal Election Activity                    |                               |                                   |  |  |  |  |
|                     | m Schedule H6)<br>Federal Share                    | 0.00                          | 0.00                              |  |  |  |  |
|                     |  | 200                           | 0.00                              |  |  |  |  |
| ٠,                  | "Levin" Shareleral Election Activity Paid Entirely | 0.00                          | 0.00                              |  |  |  |  |
| (5) 160             | With Federal Funds                                 | 0.00                          | 0.00                              |  |  |  |  |
| . ,                 | al Federal Election Activity (add                  | 0.00                          | 0.00                              |  |  |  |  |
| LIT                 | es 30(a)(i), 30(a)(ii) and 30(b))▶                 | 0.00                          | 0.00                              |  |  |  |  |
|                     | sbursements (add Lines 21(c), 22,                  |                               |                                   |  |  |  |  |
| 23, 24,             | 25, 26, 27, 28(d), 29 and 30(c))                   | 1240.94                       | 1240.94                           |  |  |  |  |
| Total Fe            | deral Disbursements                                |                               |                                   |  |  |  |  |
|                     | t Line 21(a)(ii) and Line 30(a)(ii)                | ra sa asi                     | 10:00                             |  |  |  |  |
| from Lin            | e 31)  | 1240.94                       | 1240.94                           |  |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                              |         |         |  |  |  |
|--|---------|---------|--|--|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)        | 420.00  | 420.00  |  |  |  |
| 4. Total Contribution Refunds (from Line 28(d))                            | 0.00    | 0.00    |  |  |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 420.00  | 420.00  |  |  |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 1240.94 | 1240.94 |  |  |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00    | 0.00    |  |  |  |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)              | 1240.94 | 1240.94 |  |  |  |

# S 17

| SCHEDULE B (FEC Form                          | 3X)                              |                     |                          | 1      |                                |                          |                      |        |        |                  | DAG     | = 6         | OF       | 6   |
|---|----------------------------------|---------------------|--------------------------|--------|--------------------------------|--------------------------|----------------------|--------|--------|------------------|---------|-------------|----------|-----|
| ·   | Use sepa                         | \ I -               |                          |        | E NUMBER: PAGE 6 OF 6 oly one) |                          |                      |        |        |                  |         |             |          |     |
| ITEMIZED DISBURSEMEN                          | 13                               |                     | for each category of the |        |                                | b 22 23 24               |                      |        |        |                  | 25 26   | 26          |          |     |
|   |                                  | Detailed            | Summary Page             |        | 27                             | L                        | 28a                  |        | 28b    | $\mid \mid \mid$ | 28c     | 29          | $\vdash$ | 30b |
| Any information copied from such Repor        | ts and Staten                    | nents may i         | not be sold or u         | sed by | any pe                         | ersor                    | n for the            | pur    | oose ( | of sol           | iciting | contrib     | utions   | ;   |
| or for commercial purposes, other than        |                                  |                     |                          |        |                                |                          |                      |        |        |                  |         |             |          |     |
| NAME OF COMMITTEE (In Full)                   |                                  |                     | TIC.: 22-                |        |                                |                          |                      |        |        |                  |         |             |          |     |
| $ \hspace{.05cm} \rangle$ RESTORE OUR AMERIC  | A POLIT                          | ICAL A              | CHON CON                 | MMIT"  | IEE                            |                          |                      |        |        |                  |         |             |          |     |
| Full Name (Last, First, Middle Initial)       |                                  |                     |                          |        |                                |                          |                      |        |        |                  |         |             |          |     |
| A. Koch & Hoos, LLC                           |                                  |                     |                          |        |                                |                          | Date o               | of Dis | sburse | ment             |         |             |          |     |
|   | <u> </u>                         |                     |                          |        |                                |                          |                      | 1 /    | D      | D .              | / Y     | Y           | Y        |     |
| Mailing Address 901 N Washington St           | , Suite 102                      |                     |                          |        |                                |                          | 03                   |        | 2      | 0                |         | 2012        |          |     |
| City  | 9                                | State               | Zip Code                 |        |                                | +                        |                      |        |        |                  |         |             |          |     |
| Alexandria                                    | VA 22314                         |                     |                          |        |                                |                          | Tran                 | sacti  | on ID  | : SB             | 21B.47  | <b>'</b> 43 |          |     |
| Purpose of Disbursement                       |                                  |                     |                          |        | _                              |                          |                      |        |        |                  |         |             |          |     |
| Accounting and Compliance Services            |                                  |                     |                          | 001    |                                |                          | Amour                | nt of  | Each   | Disb             | urseme  | ent this    | Perio    | od  |
| Candidate Name                                |                                  |                     |                          |        | gory/                          |                          |                      |        |        |                  |         | 58          | 7.50     |     |
| Office Sought: House                          | Disburser                        | nent For:           |                          | 19     | /pe                            | $\dashv$                 |                      | _      | 7      |                  | 7       |             |          | _   |
| Senate  |                                  | Primary             | General                  |        |                                |                          |                      |        |        |                  |         |             |          |     |
| President                                     |                                  | Other (spec         | cify) 🔻                  |        |                                |                          |                      |        |        |                  |         |             |          |     |
| State: District:                              |                                  |                     |                          |        |                                |                          |                      |        |        |                  |         |             |          |     |
| Full Name (Last, First, Middle Initial)       |                                  |                     |                          |        |                                |                          | Deta                 | 4 D.   | .h     | ma c := 1        |         |             |          |     |
| B. Lendan Inc.                                | Lendan Inc.                      |                     |                          |        |                                |                          |                      |        | sburse |                  |         | V = 1       |          |     |
| Mailing Address 205 Worth Avenue              | Mailing Address 205 Worth Avenue |                     |                          |        |                                |                          | 02 21 2012           |        |        |                  |         |             |          |     |
| Suite 201                                     |                                  |                     |                          |        |                                |                          |                      |        |        |                  |         |             |          |     |
| City  |                                  | State               | Zip Code                 |        |                                |                          | Tran                 | sact   | ion ID | : SB             | 21B.47  | 740         |          |     |
| Palm Beach Purpose of Disbursement            |                                  | FL                  | 33480                    |        |                                | +                        |                      |        |        |                  |         |             |          |     |
| Rent  |                                  |                     |                          |        |                                | 001 Amount of Each Disbu |                      |        |        |                  | urseme  | ent this    | Perio    | od  |
| Candidate Name                                |                                  | Cate                | gory/                    |        |                                |                          |                      |        |        |                  |         | $\neg$      |          |     |
|   |                                  |                     |                          |        | pe                             |                          |                      | -      | 7      | -                | 7       | 21          | 2.00     |     |
| Office Sought: House                          | Disburser                        |                     | Comme                    |        |                                |                          |                      |        |        |                  |         |             |          |     |
| Senate<br>President                           |                                  | Primary Other (spec | General                  |        |                                |                          |                      |        |        |                  |         |             |          |     |
| State: District:                              |                                  | outor (spec         | ~ <i>y)</i> ▼            |        |                                |                          |                      |        |        |                  |         |             |          |     |
| Full Name (Last, First, Middle Initial)       | 1                                |                     |                          |        |                                | $\top$                   |                      |        |        |                  |         |             |          |     |
| C. Lendan Inc.                                |                                  |                     |                          |        |                                |                          | Date of Disbursement |        |        |                  |         |             |          |     |
|   | A. W. A. I                       |                     |                          |        |                                |                          | M = N                | 1 /    |        | D                | / Y     | Y   Y       | Y        |     |
| Mailing Address 205 Worth Avenue<br>Suite 201 | Mailing Address 205 Worth Avenue |                     |                          |        |                                |                          | 03                   | _      | 1:     | 5                |         | 2012        |          |     |
| City  |                                  | State               | Zip Code                 |        |                                | +                        | <b>T</b>             |        | er in  |                  | 245 45  | 7.4.4       |          |     |
| Palm Beach                                    |                                  | FL                  | 33480                    |        |                                |                          | ıran                 | sact   | ion ID | : 58             | 21B.47  | 41          |          |     |
| Purpose of Disbursement<br>Rent               | Purpose of Disbursement<br>Rent  |                     |                          |        |                                |                          |                      |        |        |                  |         |             |          |     |
| Candidate Name                                |                                  |                     |                          |        | 01                             |                          | Amour                | nt of  | Each   | Disb             | urseme  | ent this    | Perio    | od  |
| ,   |                                  |                     |                          |        | egory/<br>vpe                  |                          |                      |        | _      |                  |         | 21          | 2.00     |     |
| Office Sought: House                          | Disburser                        | ment For:           |                          |        | -                              | $\dashv$                 |                      |        | 1      |                  | 7       |             |          |     |
| Senate  |                                  | Primary             | General                  |        |                                |                          |                      |        |        |                  |         |             |          |     |
| President                                     |                                  | Other (spe          | cify) 🔻                  |        |                                |                          |                      |        |        |                  |         |             |          |     |
| State: District:                              |                                  |                     |                          |        |                                |                          |                      |        |        |                  |         |             |          |     |
| SUBTOTAL of Disbursements This Pag            | ne (ontional)                    |                     |                          |        |                                |                          |                      |        |        |                  |         | 101         | 1.50     |     |
| CODICIAL OF DISDUISHING THIS PAG              | jo (optional)                    |                     |                          |        | •••••                          | -                        | -                    | +      | 7      | $\Rightarrow$    | 7       | _           |          | =   |
| TOTAL This Period (last page this line        | number only)                     |                     |                          |        | ▶                              |                          | Ι.                   |        |        |                  |         | 101         | 1.50     |     |